

RECEIVED

SEP 28 06

## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

S.D. SEC. of STATE

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <u>Lemmon Leader</u>		2. DATE <u>9/26/06</u>	
3. FREQUENCY OF ISSUE <u>weekly</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>52</u>	3B. ANNUAL SUBSCRIPTION PRICE \$ <u>36</u>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>Po Box 180, Lemmon, SD 57638</u>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>Po Box 180, Lemmon, SD 57638</u>			
6. FULL NAME OF PUBLISHER: <u>Country Media</u>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. FULL NAME: <u>Country Media</u> COMPLETE MAILING ADDRESS: <u>1317 W 42nd St, Southdell, NE 69361</u>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <u>Steve Hungerford, Kosman Investments LLC, Mirage Investments LLC</u> <u>cont</u>			
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE	
A. TOTAL NO. COPIES (Net Press Run)	<u>1100</u>	<u>1100</u>	
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.	<u>109</u>	<u>120</u>	
2. Mail Subscription (Paid and or requested)	<u>861</u>	<u>791</u>	
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<u>970</u>	<u>911</u>	
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS	<u>30</u>	<u>28</u>	
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<u>0</u>	<u>0</u>	
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<u>1000</u>	<u>939</u>	
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing	<u>100</u>	<u>161</u>	
2. Return from News Agents	<u>0</u>	<u>0</u>	
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<u>1100</u>	<u>1100</u>	

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

[Signature]  
(Signature)

Publisher  
(Title)

State of South Dakota )  
County of PERKINS ) §

(Seal)

Form SCS REC 051 7/2004

Sworn to before me this 26 day of Sept, 2006  
[Signature]  
Notary Public

My commission expires: May 1, 2011

James Massey JR, Ward Greene, First State Bank